

John 19:16-19 (ESV)

“So he delivered him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, ‘Jesus of Nazareth, the King of the Jews.’”

Christ: The Exclusive Way to the Father

Jesus declared in John 14:6 (NIV):

“I am the way and the truth and the life. No one comes to the Father except through me.”

This statement is not merely devotional—it is theologically exclusive. Christ is not a way among many; He is the only way. This reflects the doctrine of the exclusivity of Christ in salvation, also affirmed in:

Acts 4:12 (ESV)

“And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

When Jesus says “*except through Me,*” He is not referring to outward association, religious identity, or admiration. Rather, He speaks of union with Him, a participation in His life, His suffering, and His obedience.

The Meaning of “The Way” — Not Admiration, but Participation

To better understand this, consider an analogy: a champion athlete does not produce successors through admiration but through imitation and discipline. Likewise, Christ calls us not merely to believe *about* Him, but to follow His pattern of life.

Theologically, this reflects the concept of discipleship as transformation, not mere affiliation:

Romans 8:29 (ESV)

“For those whom he foreknew he also predestined to be conformed to the image of his Son...”

To walk in “His way” means to be conformed into His likeness—spiritually, morally, and practically.

The Way of the Cross: Suffering Before Glory

Jesus did not reach glory apart from suffering. His path was marked by rejection, humiliation, and obedience unto death.

Philippians 2:8-9 (NKJV)

“And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Therefore God also has highly exalted Him...”

This reflects a central biblical pattern:

- Suffering precedes glory
- Humility precedes exaltation

This same pattern applies to all who follow Christ:

1 Peter 2:21 (ESV)

“For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.”

Taking Up the Cross: The Cost of Discipleship

Jesus made the cost of following Him unmistakably clear:

Matthew 16:24-25 (NIV)

*“Whoever wants to be my disciple must deny themselves and take up their cross and follow me.
For whoever wants to save their life will lose it, but whoever loses their life for me will find it.”*

To “take up the cross” is not symbolic comfort—it is a call to:

- Self-denial
- Death to sin
- Willingness to suffer for righteousness
- Total surrender to God’s will

This aligns with the doctrine of sanctification, the ongoing process of being made holy:

Galatians 2:20 (ESV)

“I have been crucified with Christ. It is no longer I who live, but Christ who lives in me...”

No Shortcut to the Father

The modern tendency is to seek a comfortable, convenient path—but Scripture consistently denies the existence of a shortcut.

Luke 9:23 (NKJV)

“If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.”

Notice the word daily—this is not a one-time act, but a continuous life of surrender.

True Faith vs. Mere Profession

The Bible distinguishes between genuine faith and empty profession.

James 2:17 (ESV)

“So also faith by itself, if it does not have works, is dead.”

A person may:

- Go to church
- Speak Christian language
- Identify as a believer

Yet still not walk in the way of Christ.

Jesus Himself warned:

Matthew 7:21 (NIV)

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father...”

True discipleship is evidenced by transformed living, not just verbal confession.

The Moral Path of Christ

Christ’s life defines the standard:

- He lived in purity (Hebrews 4:15)
- He walked in obedience (John 6:38)
- He rejected worldly corruption (1 John 2:15-17)

Therefore, following Him requires a break from sinful patterns and

worldly identity.

Grace and Strength for the Journey

The call is demanding—but God does not leave us powerless.

Philippians 1:6 (NIV)

“He who began a good work in you will carry it on to completion until the day of Christ Jesus.”

2 Corinthians 12:9 (ESV)

“My grace is sufficient for you, for my power is made perfect in weakness.”

This highlights the doctrine of grace-enabled perseverance—God supplies the strength required to walk the narrow path.

The Final Exhortation

There is only one way to the Father—the way of Jesus Christ, the

way of the cross.

If the Son of God walked this path, there is no alternative path for us.

Hebrews 12:2 (ESV)

“Looking to Jesus, the founder and perfecter of our faith... who for the joy that was set before him endured the cross...”

Now is the time to respond:

- Not with partial commitment
- Not with outward religion
- But with full surrender

Do not delay. The times are urgent, and eternity is real.

Turn fully to Christ. Walk in His way. Carry your cross.

And He Himself will lead you safely to the end—so that you may stand before Him with confidence on that day.

May the Lord shine His grace upon you and strengthen you to walk in the way of the cross.

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