

One of the lesser-known truths in Scripture is that angels are not only heavenly beings, but also God's servants actively working on behalf of His people here on earth. According to *Hebrews 1:14*

"Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?"

Just as a doctor spends most of his time in a hospital because that's where the sick are, angels—though their home is in heaven—spend much of their time on earth carrying out divine assignments. Their mission is to minister to the redeemed, to help ensure that God's purposes in the lives of believers are fulfilled.

The Invisible Presence of Angels

Most of us go about our day unaware that millions of angels are moving throughout the earth daily, working in obedience to God's will. Because angels are spiritual beings (*Psalm 104:4; Hebrews 1:7*), they are not limited by physical form. Scripture shows that they can appear in many ways—as fire, clouds, animals, or even as ordinary humans (*Exodus 13:21; Numbers 22:22-31; Genesis 18-19*).

This means that at some point in your life, you may have encountered an angel without even realizing it. That's why the Bible gives us a powerful reminder in *Hebrews 13:1-2*

“Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.”

This is more than a moral suggestion—it's a spiritual alert. God sometimes tests our hearts through strangers, giving us opportunities to serve Him indirectly.

Biblical Examples of Hospitality Toward Angels

Abraham was one such example. One day, as he sat at the entrance of his tent, three men appeared. Instead of ignoring them, Abraham ran to greet them and insisted they rest and eat. Unbeknownst to him, he was entertaining two angels and the Lord Himself in human form (*Genesis 18:1-8*).

Lot, in *Genesis 19:1-3*, also welcomed two strangers into his

home in Sodom. Though they initially declined his invitation, Lot insisted—and only later did he realize that they were angels sent to save his family from judgment.

These stories reveal a powerful truth: Hospitality is not just kindness—it can be worship. It's a reflection of our reverence and sensitivity to God's presence in unexpected places.

The Call to Biblical Hospitality Today

Hospitality isn't limited to letting people sleep in our homes. It includes meeting the needs of strangers, especially when they're vulnerable. That might mean giving food, money, a listening ear, godly counsel, or even just treating them with dignity.

In our modern world, love has grown cold, just as Jesus warned in *Matthew 24:12*. Many have become self-centered, more focused on protecting themselves than showing compassion. But Scripture teaches that generosity and kindness are signs of a heart aligned with God's.

Jesus said in *Luke 6:35*

“But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High.”

Sometimes we encounter people who say, “I haven’t eaten today,” or “Can you help me with transport fare?” And often, though we have enough, we respond, “I have nothing.” But if you do have something, even a little—give it. Not for their sake alone, but because you are giving to the Lord.

You may be thinking: *But what if they’re lying?* Still, give cheerfully and let God be the judge (2 Corinthians 9:7). You might be helping an angel or even Christ Himself in disguise.

Discernment in Giving

Now, this doesn’t mean you should give recklessly. God also calls us to be wise stewards. If someone asks for money to buy cigarettes, alcohol, or drugs, that’s not a need—it’s bondage. Scripture teaches that the Holy Spirit never partners with sin

(Ephesians 5:11).

If someone is intoxicated or clearly abusing substances, don't enable them. Instead, offer them the Gospel. As Jesus said, "*Man shall not live by bread alone, but by every word that comes from the mouth of God*" (Matthew 4:4).

But in most cases, those asking are genuinely in need. And remember—you may have once been in that position too. Maybe you needed help—not with food, but with rent, tuition, or emotional support. Let that memory stir compassion in you.

A Picture of Judgment and Reward

Jesus paints a clear picture of final judgment in *Matthew 25:31–46*. When He returns, He will divide humanity as a shepherd separates sheep from goats. Then He will say to the righteous:

"Come, you who are blessed by my Father, inherit the kingdom prepared for you... For I was hungry and you gave me food, I was thirsty and you gave me drink..."

Surprised, the righteous will ask, *“Lord, when did we do these things?”*

And Jesus will respond:

“Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.” (Matthew 25:40)

But to the others, He will say:

“Depart from me... For I was hungry and you gave me no food, I was thirsty and you gave me no drink...” (Matthew 25:41-43)

Jesus teaches that our compassion—or lack of it—is ultimately directed toward Him. He identifies so personally with the needy that to reject them is to reject Him.

Final Encouragement

So, next time you see someone in need, pause. Ask the Holy Spirit to guide your response. Maybe that person isn't just another face—they might be an angel... or even a divine opportunity sent from God.

Let's not miss out on heavenly rewards because of earthly indifference. Let us live with open hearts, open hands, and open homes.

“Do not grow weary of doing good, for in due season we will reap, if we do not give up.” — Galatians 6:9

May the Lord bless you as you serve others in love, discernment, and faithfulness.

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