

The word *Hell* in the New Testament is often translated from the Greek word **Gehenna**, which itself is derived from the Hebrew term *Ge-Hinnom*—meaning *Valley of the Son of Hinnom*. This was a real valley located south of ancient Jerusalem. Historically, it was a site of detestable pagan worship where people, including the Israelites at times, sacrificed their children in fire to false gods like **Molech**.

This horrific practice was so offensive to God that He declared judgment on the people of Judah and allowed their captivity by Babylon as a consequence (Jeremiah 7:30-34).

Hell in the Old Testament: Gehenna as a Symbol of Judgment

In the Old Testament, the **Valley of Hinnom** became a symbol of rebellion against God and divine punishment:

Jeremiah 7:30-31 (NIV):

“The people of Judah have done evil in my eyes, declares the Lord. They have set up their detestable idols in the house that bears my Name and have defiled it. They have built the high places of Topheth in the Valley of Ben Hinnom to burn their sons and daughters in the fire—something I did not command, nor did it enter my mind.”

This act was not only disobedience but spiritual treason. The valley, originally used for child sacrifice, was eventually desecrated by **King Josiah**, who turned it into a place no longer fit for religious rituals:

2 Kings 23:10 (NIV):

“He desecrated Topheth, which was in the Valley of Ben Hinnom, so no one could use it to sacrifice their son or daughter in the fire to Molek.”

Eventually, the valley became a **garbage dump** where the city’s waste—including carcasses and even the bodies of criminals—was

burned. Fires were kept continually burning, and unquenchable smoke and stench rose from it. This became a **vivid image of God's judgment** in Jewish thought.

Hell in the New Testament: Gehenna as Eternal Punishment

In the New Testament, Jesus often referred to **Gehenna** when warning about final judgment and eternal separation from God. He used the physical characteristics of the Valley of Hinnom—fire, worms, filth, and destruction—as symbols of what awaits those who die in sin.

Mark 9:43-48 (NIV):

“If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. [...] where ‘the worms that eat them do not die, and the fire is not quenched.’”

This passage echoes **Isaiah 66:24**, which also describes divine judgment with undying worms and unquenchable fire. Jesus' language is symbolic but **not merely poetic**—He is underscoring the **eternal**

consequence of rejecting God's grace.

Gehenna became a **metaphor for the final destination of the wicked**—a place of separation from God, suffering, and eternal regret.

Key Theological Points About Hell:

1. **Hell is Real and Eternal** - Not merely symbolic. Jesus spoke about it frequently, emphasizing its permanence (Matthew 25:46).
 2. **Hell Is Separation from God's Presence** - 2 Thessalonians 1:9 says, *"They will be punished with everlasting destruction and shut out from the presence of the Lord."*
 3. **Hell Was Not Made for Humans Originally** - Matthew 25:41 tells us it was "prepared for the devil and his angels," but those who reject Christ share in that judgment.
 4. **God Does Not Delight in Punishment** - God desires all to be saved (2 Peter 3:9), but He honors our freedom of choice.
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Why Jesus Warned About Hell

Jesus warned about hell not to scare people into obedience, but to **show the gravity of sin** and the **beauty of salvation**. His desire is for people to turn to Him, receive forgiveness, and live in eternal fellowship with God.

Are You In Christ or Outside of Him?

If you've never made a decision to follow Christ, the invitation is open. Jesus died to save us from sin and its consequences—including hell.

John 3:16 (NIV):

“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.”

Repent, believe in the Gospel, and receive Christ. In Him, you'll find eternal life, peace, and hope. Hell is real—but so is **salvation**, and it's offered freely by grace through faith.

Be Blessed, and Share the Good News.

If this message has touched you, consider sharing it with others. You might be the reason someone escapes destruction and finds eternal life.

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