

There is profound power in being the second-born — a position that carries a unique place in God's divine plan.

Shalom! Blessed be the Name of our Lord Jesus Christ.

The Bible tells us that Israel is God's firstborn.

Exodus 4:22-23 (ESV)

"Then you shall say to Pharaoh, 'Thus says the Lord, Israel is my firstborn son, and I say to you, let my son go that he may serve me. If you refuse to let him go, behold, I will kill your firstborn son.'"

The designation of Israel as God's firstborn is rich with theological meaning. In ancient Hebrew culture, the firstborn son had a unique role: he received the birthright (bekorah), including inheritance, authority, and spiritual responsibilities (see **Deuteronomy 21:17**). Firstborn blessings pointed to God's covenant plan and foreshadowed Christ, the ultimate Firstborn (see **Colossians 1:15-18**).

If there is a firstborn, there must also be a second-born. The firstborn of

Israel represents God's initial covenant people, while the second-born — all other nations — reflects the extension of God's mercy to the Gentiles. That is why Israel was first to receive God's blessings before the nations. They were first in knowing God, in receiving His covenant promises, and in demonstrating faithfulness to Him.

The Mystery of the Younger Child

In families, it may seem unfair when the younger child receives less attention or fewer privileges initially. Yet maturity allows a child to understand that the elder goes first simply because of birth order. Likewise, God's choice of Israel as firstborn was not a matter of favoritism, but purpose.

We might ask: why did God choose Israel first? Exodus 4:22 reminds us — Israel is the firstborn. They received the “new shoes” first, the blessings of covenant knowledge and revelation, and we, the nations, were to inherit these blessings later. This is why the Old Testament emphasizes Israel's history — to teach us the ways of God and to prepare us for the revelation of Christ.

The Greater Mystery of the Cross

Yet the greatest mystery involves us, the Gentiles, who were not chosen

as firstborn. This mystery is revealed at the Cross.

Through Jesus Christ, when the time came, we Gentiles were grafted into God's family (**Romans 11:17-18, NIV**). Though we were once outsiders, Christ made us heirs. In the Old Covenant, inheritance belonged exclusively to the firstborn. Through the Cross, this exclusive right is extended to all who believe in Jesus Christ.

Ephesians 2:12-14 (NIV)

"At that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

But now in Christ Jesus, you who once were far away have been brought near through the blood of Christ.

For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility."

This shows the profound grace of the Cross: those who were second-born in God's plan are now co-heirs with Christ.

Jacob's Blessing as a Type of the Cross

Jacob's blessing of Joseph's sons illustrates this spiritual truth. Jacob

was supposed to place his right hand on the firstborn and his left on the second-born. Instead, he crossed his hands — the left on the firstborn and the right on the second-born (**Genesis 48:8-17, ESV**) — forming a prophetic symbol of the Cross. Through the Cross, God blessed the “second-born” (Gentiles) with inheritance originally designated for the firstborn (Israel).

This act foreshadows Christ’s redemptive work: the Gentiles receive the blessings of salvation and eternal inheritance through faith, despite not being God’s first covenant people. This grace is extraordinary, and we must not take it lightly.

Responding to the Cross

Do you still undervalue the Cross? Are you still chasing worldly success instead of understanding its profound spiritual significance? Remember, the inheritance promised to God’s children is eternal: a new heaven and a new earth, free from suffering, hunger, death, or sorrow (**Revelation 21:1-4, NIV**). This inheritance is prepared for those who love God — things no eye has seen nor ear heard (**1 Corinthians 2:9, ESV**).

The Gospel of the Cross should never be foolishness to us. As Paul writes:

1 Corinthians 1:18 (ESV)

“For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.”

If you have not yet surrendered your life to Jesus, today is the day. Salvation through Christ is not about religion or denomination — it is entering God’s grace.

If you are ready to repent, take a few minutes alone. Confess your sins sincerely before God, including immorality, theft, abortion, fornication, drunkenness, abusive speech, and any hidden sins. Decide in your heart to turn from sin, and trust in God’s mercy to forgive you.

Next, seek proper baptism. Baptism is not optional. Jesus Himself was baptized, setting the example (**Matthew 3:13-17, NIV**). Be baptized in the name of the Father, the Son, and the Holy Spirit. This public act confirms your repentance and obedience to Christ.

Once baptized and forgiven, your salvation is complete, and you are spiritually born again. You are now a co-heir with Christ, part of God’s eternal plan, living in the final days with hope and assurance.

Remember, the last days are approaching, and great judgment will

come upon those who reject Christ (**Matthew 24:12-14, NIV**). May God help us remain faithful and not be among them. These are serious times — not to be taken lightly.

May the Lord Jesus bless you abundantly, guide your steps, and strengthen your faith. Amen.

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