

## Galatians 5:22-23 (ESV)

“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.”

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Introduction: A Singular Fruit with Many Qualities

Notice that the Apostle Paul uses the word “fruit” not “fruits” and refers to the “Spirit” with a capital “S.” This is intentional and deeply theological. “Spirit” (capitalized) always denotes the Holy Spirit (Greek: *Pneuma*), the third Person of the Trinity. This passage describes the result of the Holy Spirit’s work in a believer’s life not human effort, but divine transformation.

The singular form “fruit” (Greek: *karpos*) indicates one unified result produced by the Spirit, composed of several interrelated characteristics. This is not a fruit stand of options to pick and choose from it is a package. These attributes do not grow independently; they mature together, like facets of one diamond.

Who Is the Spirit?

Jesus refers to the Holy Spirit as the “Helper” or “Counselor” (*Parakletos*) in John 14:26 (ESV):

“But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.”

The Spirit is not a force or abstract power, but a divine Person who indwells and transforms believers. According to Romans 8:9 (ESV):

“Anyone who does not have the Spirit of Christ does not belong to him.”

This means that possessing the Holy Spirit is essential for anyone who claims to belong to Christ. Without Him, no spiritual

transformation can occur.

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Why “Fruit” and Not “Fruits”?

In everyday language, we associate fruit with individual items apples, bananas, oranges. But the Bible’s use of “fruit” here is deliberately singular. Paul is not listing different fruits but describing a singular spiritual character that manifests in multiple ways.

To illustrate, a mango can be described as sweet, aromatic, juicy, and smooth. These are different attributes, but they describe one fruit. Similarly, the fruit of the Spirit is a single entity, with several characteristics that define it. A believer cannot possess true love and lack kindness, or have patience and yet no self control. These traits are interdependent.

Jesus confirms this unity in Luke 6:44 (ESV):

“For each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush.”

You will never see a tree bearing different types of fruit. A guava tree produces only guavas. A Spirit filled believer will consistently manifest the full range of the Spirit's character not selectively.

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The Nine Flavors of the One Fruit

Let's explore the nine attributes listed in Galatians 5:22-23. These are not separate moral efforts we strive to achieve they are the natural result of the Holy Spirit's sanctifying work in us.

1. Love (Agape) The self sacrificial, unconditional love that mirrors Christ's love for us (*1 John 4:7-8*).
2. Joy (Chara) A deep, abiding inner rejoicing, not based on circumstances (*Philippians 4:4*).
3. Peace (Eirene) Inner tranquility and reconciliation with God and others (*Romans 5:1*).
4. Patience (Makrothumia) The ability to endure hardship or provocation without retaliation (*Colossians 3:12*).
5. Kindness (Chrēstotēs) Moral integrity expressed in compassion and helpfulness (*Ephesians 4:32*).
6. Goodness (Agathōsunē) Uprightness of heart and life (*Romans 15:14*).
7. Faithfulness (Pistis) Steadfastness and loyalty, rooted in trust in God (*Hebrews 11:1*).
8. Gentleness (Prautēs) Humility and meekness, not weakness (*Matthew 11:29*).
9. Self-Control (Enkrateia) The mastery of one's desires and passions (*1 Corinthians 9:25*).

Together, these reflect the character of Jesus Himself.

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How Do We Receive the Holy Spirit?

We are not born with the Holy Spirit; we receive Him through repentance, faith in Jesus Christ, and baptism.

Acts 2:38–39 (ESV):

“And Peter said to them, ‘Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.’”

The Holy Spirit is not a reward for good behavior. He is a gift, given by grace through faith. Once He indwells us, the transformation begins and that is when the fruit begins to grow.

But we must also walk by the Spirit (Galatians 5:16), meaning we

submit to His leading daily. This fruit grows over time through obedience, discipline, prayer, study of the Word, and fellowship with other believers.

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A Call to Reflection

Do you have the Holy Spirit? Have you truly repented, believed, and been baptized according to Scripture?

If you do not yet have the Holy Spirit, you cannot produce the fruit of the Spirit and Scripture is clear: *“Anyone who does not have the Spirit of Christ does not belong to him.”* (Romans 8:9)

But here’s the good news: the invitation is open to all.

No matter your background rich or poor, educated or uneducated, healthy or sick God offers His Spirit to everyone who calls on the name of Jesus.

“For ‘everyone who calls on the name of the Lord will be saved.’”

*Romans 10:13 (ESV)*

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One Fruit, One Spirit, One Life in Christ

Let us not be content with external religion. True Christian living is Spirit filled and fruit bearing. The world will know us not just by our church attendance, but by the fruit we bear.

Let us pursue this fruit diligently not through striving in the flesh, but by surrendering daily to the Holy Spirit.

“By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

*John 15:8 (ESV)*

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Maranatha The Lord is Coming!

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Let Us Diligently Pursue the Fruit of the Spirit

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