

## A New Heaven and a New Earth (Part 1)

Greetings in the mighty name above all names, the name of our Lord Jesus Christ. I warmly welcome you to explore the words of life. Today, we will study the concept of a new heaven and a new earth—a topic central to God's ultimate plan for creation.

Many people wonder: Where will this new heaven and new earth, described in Scripture, exist? Will it be in heaven or on earth? Will it be our current world restored, or a completely new creation? To answer this, we need to trace the history of the earth and God's plan for humanity.

The History of Heaven and Earth

Before discussing the new heaven and new earth, it is important to understand the original creation. The Bible tells us:

*Genesis 1:1, ESV)*

*“In the beginning, God created the heavens and the earth.”*

The term heavens refers to the entire sky and universe—the planets, stars, and all visible space. The word earth refers to the physical world, inhabited by humans and other creatures.

When God first created the earth, it was perfect and fully functional. However, at some point, it became formless and void, as Scripture describes:

*Genesis 1:2, ESV)*

*“The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.”*

Theologically, this verse shows us that God’s creation was originally perfect, but due to spiritual rebellion (likely the fall of Satan and his angels before humanity was created), chaos entered the world. God did not create the world incomplete or

imperfect. As Isaiah reminds us:

*Isaiah 45:18, ESV)*

*“For thus says the Lord, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): ‘I am the Lord, and there is no other.’”*

This teaches an important theological principle: God is a God of order, not chaos. Creation reflects His glory, and He does not leave His work unfinished.

#### Humanity and the Flood

When God created humans, He restored the earth to a habitable state. He created light, separated the seas from the land, and brought forth vegetation and life (Genesis 1). But when Adam sinned, sin entered the world, bringing spiritual and physical corruption. Humanity’s rebellion continued to grow, culminating in God’s judgment during Noah’s time:

*(Genesis 6:5-6, ESV)*

*“The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. And the Lord regretted that he had made man on the earth, and it grieved him to his heart.”*

This led to the flood, which destroyed all life except for Noah and his family (eight people). The earth was again rendered formless, but God’s covenant with Noah assured that He would never again destroy the earth by flood (Genesis 9:11).

After the flood, God did not fully restore creation to its original state. The earth’s climate, human lifespans, and the ecological balance changed. For example, human longevity decreased drastically from thousands of years to about 120 years (Genesis 6:3).

God’s Final Judgment by Fire

Scripture teaches that the world will face ultimate judgment

again—not by water, but by fire, in preparation for the new heaven and new earth:

*2 Peter 3:7, ESV*

*“But the heavens and the earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.”*

*Isaiah 13:9, ESV*

*“See, the day of the Lord is coming, cruel, with wrath and fierce anger, to make the earth desolate and destroy the sinners within it.”*

*Revelation 16:17-18, ESV*

*“The seventh angel poured out his bowl into the air, and a loud voice came out of the temple from the throne, saying, ‘It*

*is done!’ And there were flashes of lightning, rumblings, peals of thunder, and a great earthquake such as there had never been since man was on the earth so mighty an earthquake and so great.*

Theologically, this teaches God’s justice and holiness: the sinfulness of humanity cannot coexist with the perfect holiness of God forever. The fire symbolizes purification and the removal of all that is corrupt. Only after this judgment can the creation of a new heaven and new earth take place.

Key Theological Insights

1. God’s Creation is Perfect: God does not create half-finished works. The earth was originally perfect, and its fall was due to spiritual rebellion.
2. Sin Corrupts Creation: Human sin (and spiritual rebellion before humans) corrupted God’s creation, making judgment necessary.

3. God's Covenant is Faithful: Even after judgment, God preserves a remnant (Noah's family) and promises ultimate restoration.
4. Final Judgment Precedes Restoration: The new heaven and new earth will only come after the ultimate purification of the current creation.
5. Hope in Christ: Believers can look forward to being part of this new creation, which will be free from sin, death, and suffering.

Understanding this history gives context to God's plan for our world and helps us anticipate the ultimate restoration of all things.

We will continue in Part 2 of New Heaven and New Earth, where we will explore the new creation itself and what it will look like.

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