ANSWER:

There is no part of the Bible that refers to Michael as the Lord Jesus. The Scriptures distinctly differentiate between Jesus Christ and angels, even in the nature that each of them took on. Jesus Christ, being fully God and fully man, is uniquely different from angels. For instance, the Bible states:

> *Hebrews 2:16 (NKJV): “For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.”*

This verse makes it clear that Jesus came to aid humanity, not angels. His incarnation was as a human, specifically of the lineage of Abraham, as prophesied in the Old Testament. Jesus was revealed to the world in human form (John 1:14), fulfilling God’s plan for redemption through a human Savior.

> *1 Timothy 3:16 (NKJV): “And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the*

> *Gentiles, believed on in the world, received up in glory.”*

This verse emphasizes that God, in the person of Jesus Christ, was revealed in human flesh. He was not an angel, but God incarnate. The angels themselves witnessed this extraordinary event. While angels play an important role in God’s plan, they are never the recipients of worship or divine status, as Jesus is.

The Nature of Michael:

It is true that Michael is one of the archangels in heaven, and, according to Scripture, he holds a high rank among the angels. However, there is no biblical evidence to suggest that Michael is Jesus Christ. Michael is described in Scripture as a powerful angelic being who serves God, especially in spiritual warfare. For example, Michael’s role is highlighted in:

> *Daniel 10:13 (NKJV): “But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me…”*

Also in Jude 1:9,

> *Jude 1:9 (NKJV): “But Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, ‘The Lord rebuke you!’”*

These verses demonstrate Michael’s significant role as an angel, yet even he recognizes the authority of God and does not act independently. He does not possess the divine authority that Jesus has, such as the power to forgive sins or to cast out demons.

> *Luke 5:24 (NKJV): “But that you may know that the Son of Man has power on earth to forgive sins”*

He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.”

This verse shows that only Jesus has the divine authority to forgive sins, an authority that angels, including Michael, do not possess.

Christ’s Relationship with the Angels:

Christ is worshiped by all creation, including angels, which further separates Him from any angelic being. The Bible explicitly states that the Son is to be worshiped by all creation, a privilege not granted to angels:

> *Hebrews 1:6 (NKJV): “But when He again brings the firstborn into the world, He says: ‘Let all the angels of God worship Him.”*

This verse shows that Jesus Christ is to be worshiped by angels, a privilege that angels like Michael do not share. In contrast, no angel is ever worshiped. Jesus Christ alone, as the Son of God, is worthy of worship, authority, and praise.

The Distinction Between Christ and Angels:

Furthermore, God never refers to any angel as His “Son.” Instead, He calls Jesus His Son, distinguishing Him from all angelic beings. This is clearly evident in:

> *Hebrews 1:5 (NKJV): “For to which of the angels did He ever say: ‘You are My Son, Today I have begotten You’? And again: ‘I will be to Him a Father, And He shall be to Me a Son’?”*

This verse emphasizes that God the Father has never called any angel “Son.” The title “Son” is reserved for Jesus Christ, affirming His unique position in the divine order.

> *John 3:16 (NKJV): “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”*

Jesus Christ, as the only begotten Son of God, is distinct from all created beings, including angels. His relationship with the Father is one of perfect unity and divinity.

The Role of Angels in the Last Days:

It is also important to recognize that in the last days, angels will have a significant role in executing God’s judgment. They will be sent to bring about the plagues and destruction described in the book of Revelation. This is something that even the angels themselves are preparing for.

> *Revelation 8:6-7 (NKJV): “So the seven angels who had the seven trumpets prepared themselves to sound. The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth; and a third of the trees were burned up, and all green grass was burned up.”*

Also in:

> *Revelation 16:1-2 (NKJV): “Then I heard a loud voice from the temple saying to the seven angels, ‘Go and pour out the bowls of the wrath of God on the earth.’”*

These verses describe the angels pouring out God’s judgment in the form of the seven trumpets and seven bowls, which will bring great suffering and turmoil to the earth. It is a time of wrath, not a time of mercy. The angels will be executing God’s final judgments on an unbelieving world.

The Call to Repentance:

As these events unfold, it is crucial for us to understand the urgency of the times. The Bible calls us to be ready for the coming of the Lord and to live in repentance and faith.

> *Revelation 22:12 (NKJV): “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.”*

The return of Christ and the coming judgment are imminent. Today is the day to repent and turn to God for salvation. It is better to come to Christ now, in this time of grace, than to face the coming judgment unprepared.

Maranatha! (“The Lord is coming!”)

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