

I have handed them over to Satan so that they may learn not to
blaspheme God

1 Timothy 1:20

“Among them are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.” (ESV)

Understanding 1 Timothy 1:20

Before we delve into why the Apostle Paul pronounces such a severe judgment, let us first understand the context and the character of those involved.

Paul writes to Timothy, urging him to maintain a strong faith combined with a good conscience (1 Timothy 1:19):

“Holding faith and a good conscience. By rejecting this, some have suffered shipwreck in regard to their faith.” (ESV)

The phrase **“a good conscience”** refers to the internal witness within a

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person that what they do is right or wrong. When someone has a good conscience, they are sensitive to sin and quick to repent when they err. Conversely, those without a good conscience suppress this inner conviction and continue in sin with hardness of heart.

Who Were Hymenaeus and Alexander?

These two men were not accidental or ignorant heretics. They deliberately twisted the truth of the gospel to lead others astray. Paul gives us examples of their false teaching:

- **Hymenaeus** taught that the resurrection of the dead had already happened, thus undermining the Christian hope of eternal life (2 Timothy 2:16-18):

“They have swerved from the truth, saying that the resurrection has already happened, and they upset the faith of some.” (ESV)

- **Alexander** was known as a fierce opponent of Paul’s ministry and is

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believed to have been an active adversary spreading false doctrine (2 Timothy 4:14-15):

“Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. Beware of him yourself, for he strongly opposed our message.” (ESV)

What Does “Handed Over to Satan” Mean?

This expression does not mean that Paul personally gave these men over to the devil, but that God removed His protective hand from them, allowing Satan to have a measure of influence over their lives as a form of divine discipline.

This disciplinary action could involve various forms of hardship such as illness, misfortune, or even social and spiritual ruin — much like Job’s experience when God allowed Satan to test him (Job 1:12).

The purpose is redemptive: to bring these men to repentance and to prevent further harm to the church. The severe consequence is a

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demonstration that God takes willful, persistent heresy and blasphemy very seriously.

Theological Significance

1. Church Discipline and Authority:

The church, under Christ's authority, is called to protect the purity of the gospel. When a believer persistently spreads false teaching and refuses to repent, the church may "hand them over to Satan" as a last resort for discipline (1 Corinthians 5:1-5). This means removing them from the fellowship to allow the consequences of sin to lead them to repentance.

2. Conscience and Repentance:

A good conscience is essential for faith to flourish. Those who reject their conscience become hardened and incapable of genuine repentance, thus endangering not only themselves but others as well.

3. God's Sovereignty in Discipline:

Even when God allows Satan to afflict His people, it is under His

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sovereign control for a greater good — that of correction and
eventual restoration (Hebrews 12:6).

Application and Exhortation

This passage warns all believers to take sin seriously, especially
deliberate sin that distorts the gospel. It encourages us to:

- Guard our faith with a good conscience, remaining sensitive to God's conviction.
- Beware of false teachings and those who twist Scripture for their own gain.
- Support church discipline not as an act of condemnation but as a loving tool for restoration.

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Closing Prayer

May the Lord grant us true faith and a pure conscience, that we might live honorably before Him, uphold the gospel, and lovingly confront error when it arises.

Shalom.

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