

Welcome! Let us dive into the Scriptures—God’s inspired Word, “a lamp to my feet and a light to my path” (Psalm 119:105, ESV).

## The Question of Human Influence on God’s Heart

Is it possible for humans to influence the Heart of God to guide others? The Bible clearly shows that it is. God’s relational nature means He responds to the prayers, repentance, and faith of His people. Even though God is sovereign and His will ultimately prevails, Scripture reveals instances where faithful intercession leads to God relenting from judgment and extending mercy.

Two key biblical figures who demonstrate this are Moses and Samuel — prophets who interceded passionately for God’s people, moving the heart of God despite their people’s rebellion.

## Foundational Scripture

Jeremiah 15:1 (ESV):

Then the Lord said to me, 'Even if Moses and Samuel were to stand before me, my heart would not turn toward this people. Send them away from my presence! Let them go!'

This stark verse highlights God's intense judgment but also reveals the unique role Moses and Samuel had as mediators. Even these great intercessors could not ultimately sway God's judgment on unrepentant hearts indefinitely—but their prayers delayed or softened His wrath.

### **1. MOSES:** The Intercessor Who Pleaded for Mercy

In Exodus 32:7-14 (ESV), the Israelites commit idolatry with the golden calf, provoking God's righteous anger. God declares:

Now therefore let me alone, that my wrath may burn hot against them and I may consume them" (v.10).

Moses, however, pleads:

Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains...?’ Turn from your burning anger and relent from this disaster against your people” (vv. 11-12).

Moses appeals to God’s covenant faithfulness, invoking the promises made to Abraham, Isaac, and Jacob (v. 13). God responds by “relenting” (v. 14)—a Hebrew expression נָחַם (nacham) meaning to “change one’s mind” or “have compassion.”

Theological insight:

Moses embodies the role of the mediator (Exodus 32:30; Deuteronomy 9:18), standing between a holy God and a sinful people. His intercession reflects God’s willingness to respond to covenant loyalty and repentance. Though God is just and angered by sin, He is also merciful and open to being “moved” by prayer that calls Him to remember His promises.

## **2. SAMUEL: The Prophet-Prayer Warrior**

In 1 Samuel 12:16-23 (ESV), after the Israelites demand a king, Samuel warns them of the consequences but also intercedes:

“I will pray to the Lord, and he will send thunder and rain... Then you will know that your wickedness is great in the sight of the Lord” (vv. 17-18).

The people repent and beg Samuel to pray for them. He comforts them:

“Do not be afraid; you have done all this evil, yet do not turn away from the Lord... Serve the Lord with all your heart” (vv. 20-21).

Samuel vows continual intercession:

“Far be it from me that I should sin against the Lord by ceasing to pray for you” (v. 23).

Theological insight:

Samuel's role illustrates the prophetic ministry of intercession, calling people back to covenant faithfulness. His prayer stops judgment and invites restoration. This passage highlights God's patience and desire for relationship, even amid human failure. Samuel's ongoing prayerfulness models the believer's call to persistent intercession.

### **APPLICATION: OUR CALL TO INTERCESSION**

Just as Moses and Samuel stood in the gap for God's people, we too are called to be mediators of God's mercy in our world.

The anger of God is not arbitrary but a just response to sin (Nahum 1:2-3; Romans 1:18).

Yet God is also merciful, "slow to anger and abounding in steadfast love" (Exodus 34:6).

Our prayers and intercession can become the channel through which God's mercy flows, as we plead for repentance and revival.

Are you standing in the gap for your church, family, community, or nation? Or do you judge and condemn without prayer?

Romans 8:26-27 (ESV) reminds us that even when we don't know what to pray, the Spirit intercedes for us with groanings too deep for words, and God "searches the heart" and knows the mind of the Spirit.

Matthew 5:9 (ESV):

Blessed are the peacemakers, for they shall be called sons of God.

Being a peacemaker means more than avoiding conflict—it means actively seeking reconciliation between God and people through prayer and mediation.

## CONCLUSION

To not pray for others is to neglect a vital part of our calling and can be seen as a form of sin because it ignores the power of intercession to change destinies (James 5:16).

God desires to use you and me as instruments to hold back His judgment and bring others into His mercy. Let us commit ourselves to this high calling.

**Maranatha! The Lord is coming!**

Share on:  
WhatsApp