

Question:

Which name should believers use in prayer and ministry? Should we say **YESU** (Swahili), **JESUS** (English), or **YESHUA** (Hebrew)?

Answer:

One of the tactics the enemy uses to confuse and divide the body of Christ is the debate over the “correct” name for the Messiah. However, Scripture and sound theology show that the **power of the name of Jesus is not in pronunciation but in the person it represents and the faith placed in Him.**

There are two main views:

1. The Hebrew only View

Some believe that the Messiah’s name must only be pronounced as *Yeshua* (יֵשׁוּעַ), the original Hebrew name, as the Angel Gabriel might have said to Mary (Luke 1:31). This name means “Yahweh is salvation.”

2. The Translated Name View

Others believe the Messiah’s name can be faithfully translated into different languages. This is supported by the historical spread of the Gospel across cultures and the use of names such as:

- *Jesus* in English

- *Yesu* in Swahili
- *Iēsous* (Ἰησοῦς) in Greek
- *Iesus* in Latin

These names, though different in form, refer to the **same person**: the Son of God, the Savior of the world.

Is Translating His Name Biblical?

Yes! God has always used human language to reveal Himself to people. The New Testament was originally written in **Greek**, not Hebrew, and the name of Jesus appears in Greek as **Ἰησοῦς (Iēsous)** throughout the Gospels and Epistles.

Example:

“She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

Matthew 1:21 (NIV)

The Greek manuscripts say **Iēsous**, not Yeshua. Yet we understand it refers to the same person.

What Happened at Pentecost? (Acts 2)

When the Holy Spirit was poured out at Pentecost, the disciples spoke in **various known human languages**, not in one sacred language:

“Utterly amazed, they asked: ‘Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language?’”

Acts 2:7-8 (NIV)

They heard the **works of God proclaimed** in their own tongues (Acts 2:11). This means that the Gospel, including the name of Jesus, was understood and spoken in different languages from the very beginning of the Church.

Names of God Are Translated Too

Even the names and titles of God are translated throughout Scripture:

- In Hebrew: **Elohim**, **YHWH**
- In Greek: **Theos** (God), **Kurios** (Lord)
- In English: **God**, **Lord**
- In Swahili: **Mungu**, **Bwana**

If God's names and titles are translated for understanding, then the name of Jesus can rightly be translated too **without losing its power or divinity**.

Faith in the Name, Not Just the Sound

What matters most is **faith in the person behind the name**, not the specific pronunciation.

"Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."

Acts 4:12 (NIV)

The **power of His name** is demonstrated not by how it's said, but by

who He is and what He has accomplished through the cross and resurrection.

Demons Recognize Him in Every Language

In deliverance ministry, it is well known that demons respond to the authority of the name **YESU** in Swahili, **JESUS** in English, or **Yeshua** in Hebrew because they recognize the **authority** of the person being invoked.

“The seventy two returned with joy and said, ‘Lord, even the demons submit to us in your name.’”

Luke 10:17 (NIV)

God Embraces All Languages

God desires that **all nations, tribes, and tongues** worship Him:

*“All the nations you have made will come and worship before you,
Lord; they will bring glory to your name.”*

Psalm 86:9 (NIV)

*“After this I looked, and there before me was a great multitude
that no one could count, from every nation, tribe, people and
language, standing before the throne and before the Lamb.”*

Revelation 7:9 (NIV)

This shows that **linguistic diversity is God ordained**, and the name of Jesus is meant to be **proclaimed in every language**.

Whether you say **YESU**, **JESUS**, or **YESHUA**, what truly matters is:

- That you are referring to the **true Son of God**, crucified and risen,
- That you believe in Him by **faith**, and
- That you walk in obedience to His Word.

The issue is not the **translation**, but the **truth and faith** behind the

name.

“Everyone who calls on the name of the Lord will be saved.”

Romans 10:13 (NIV)

May the Lord bless you as you call upon His name in truth.

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