

Matthew 10:22 (ESV)

“You will be hated by everyone because of the name of the Son of Man. But he who endures to the end will be saved.”

But you will be hated by everyone because of the name of the Son of Man. But he who endures to the end will be saved. —Matthew 10:22. This verse is part of a larger passage where Jesus is warning his disciples about the persecution they will face. The word “endure” is a key term here, indicating that the disciples must persevere through hardship. The phrase “because of the name of the Son of Man” refers to the name of Jesus, which is the source of the persecution. The verse concludes with the promise that those who endure will be saved.

Matthew 13:3 (NIV)

“The kingdom of heaven is like a mustard seed, which is the smallest of all seeds on earth. Yet when planted, it grows and becomes a large bush, with large branches and leaves. The birds of the air come and nest in the branches.”

But the kingdom of heaven is like a mustard seed, which is the smallest of all seeds on earth. Yet when planted, it grows and becomes a large bush, with large branches and leaves. The birds of the air come and nest in the branches. —Matthew 13:3. This parable illustrates the growth of the kingdom of heaven. The mustard seed is a small, insignificant seed, but it grows into a large, spreading bush. This symbolizes the growth of the church and the kingdom of God. The phrase “divinity” is used to describe the nature of God, which is the source of the kingdom.

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5:1-14 (ESV, 5:1-14)

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2 五五五五五五五五 5:8 (ESV)

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2 □□□□ 3:9 (NIV)

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“你 們 要 像 天 上 的 太 陽 一 樣 發 光 ， 不 管 天 氣 如 何 陰 沉 ， 你 們 的 光 榮 不 會 被 沒 收 。” (馬太福音 5:14-16, NIV)

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