

ᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ
(ᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃ 2 ᐃᐃ 3)ᐃ

ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃ, ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ, ᐃᐃ ᐃᐃᐃᐃᐃ
ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ (1
ᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃ 4:13-17)ᐃ

ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ - ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ
(ᐃᐃᐃᐃᐃᐃᐃᐃ 4:30)ᐃ

ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃ
ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ

ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ-ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃᐃ
ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ; ᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ

ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ, ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ

ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ? ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ -

ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃᐃᐃᐃ
ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ

ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ, ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ
ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ

ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ, ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ-ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ (ᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ) ᐅᐅ
ᐅᐅᐅᐅ ᐅᐅᐅ

ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅ
ᐅᐅ ᐅᐅᐅᐅ-ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅ ᐅᐅᐅᐅ

(1 ᐅᐅᐅᐅᐅᐅᐅ 2:18; 2 ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ 2:5-10)

ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ-ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅ
ᐅᐅᐅᐅᐅᐅ

ᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅ - ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ, ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅ

ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ (ᐅᐅᐅᐅᐅᐅᐅ) ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ
ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ, ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ-ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ
ᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ

ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ, ᐅᐅᐅ
ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ (ᐅᐅᐅ) ᐅᐅ ᐅᐅ, ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ, ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅ

ᐃᐃᐃᐃᐃ ᐃᐃ (ᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃᐃ 17:8)

ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ-ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ
ᐃᐃᐃ-ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ

ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ-ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ (ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ
ᐃᐃᐃᐃᐃ) ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ

ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃ (ᐃᐃᐃ) ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃ

ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ
ᐃᐃᐃᐃᐃᐃᐃᐃ

ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ -

ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃ

ᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃ, ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ?

ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ

ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ

