

ᐅᐅᐅᐅ ᐅᐅ “ᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ” ᐅᐅᐅᐅ
ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ? ᐅᐅ “ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ” ᐅᐅᐅ ᐅᐅᐅ?

ᐅᐅᐅᐅᐅ:

ᐅᐅᐅᐅᐅᐅᐅ 10:16 ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ:

“ᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ; ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ
ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅ
ᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ”

ᐅᐅᐅᐅ, ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ (ᐅᐅᐅᐅᐅᐅᐅ
10:11), ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ—ᐅᐅ ᐅᐅᐅ
ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ (ᐅᐅᐅᐅᐅᐅᐅᐅ
10:27)ᐅ ᐅᐅᐅᐅ “ᐅᐅᐅᐅ” ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅ, ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ
ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ,
ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ
ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ (ᐅᐅᐅᐅᐅᐅᐅᐅ 19:5-6)ᐅ

ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅ:

ᐅᐅᐅᐅᐅᐅᐅᐅ 34:13-15

በሰላም ስለ “በሰላም ስለ ሰላም በሰላም ሰላም, ሰላም ሰላም ሰላም ሰላም ሰላም” ሰላም ሰላም ሰላም ሰላም? ሰላም “በሰላም ሰላም” ሰላም ሰላም?

[illegible][illegible][illegible]

□□□□ :

[illegible]

“... ”
“... ”

2:13-14

“... , ... , ...
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3:27-28

“... , ...
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...”

“...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.” — [The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.”

Matthew 10:16 “...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.”

“...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.”

“...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.”

1. “...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.” (Matthew 10:27)
2. “...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.” (Matthew 2:38)
3. “...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.” (Matthew 6:3-4)
4. “...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.” (Matthew 2:38; Matthew 8:9)
5. “...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.” (Matthew 14:15)

“...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.”

Matthew 3:5

“...[The Lord] is not a God who is far from us, but a God who is near to us, who is with us, who is in us, who is for us, who is with us, who is in us, who is for us.”

“... ” ...
... ? “...” ...

10:27

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