

ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ (ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ 10:1)

ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ, ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ, ᐅᐅᐅᐅᐅᐅ, ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅ, ᐅᐅᐅᐅ 30 ᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ, ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ

ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ, ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅ, 40 ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ, ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ

ᐅᐅᐅ ᐅᐅᐅ, ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ, ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ

ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ, “ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ?”



## ᐃᐃᐃᐃᐃᐃᐃ 1:6-7

“ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ, ‘ᐃᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ?’

ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ, ‘ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ, ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃ’”

ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ; ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ, ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ

ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ, ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ

ᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ, ᐃᐃᐃ-ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ, ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ (ᐃᐃᐃᐃᐃᐃ 12)

ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ

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