

INTRODUCTION: THE QUR'ANIC WORDS

The Qur'an contains many words that are also found in the Hadith of Muhammad. These words are used in various contexts, such as the names of people, places, and things. Some of these words are unique to the Qur'an, while others are shared with the Hadith. In this study, we will examine the Qur'anic words that are also found in the Hadith of Muhammad.

THE QUR'ANIC WORDS: THE QUR'ANIC WORDS IN THE HADITH

The Qur'an contains many words that are also found in the Hadith of Muhammad. One example is the word "Qur'an" (القرآن 35:22-26), which is used in the Qur'an to refer to the revealed word of God. Another example is the word "Hadith" (الحادي 49:10), which is used in the Qur'an to refer to the sayings of Muhammad.

- قرآن—القرآن القدّس في القرآن العظيم (القرآن 49:10),
- حديث—الحديث القدّس في الحديث العظيم (القرآن 10:8),
- مسند—المسند إلى الحديث العظيم في المسند العظيم (القرآن 49:22-26)□

The Qur'an contains many words that are also found in the Hadith of Muhammad. These words are used in various contexts, such as the names of people, places, and things. Some of these words are unique to the Qur'an, while others are shared with the Hadith. In this study, we will examine the Qur'anic words that are also found in the Hadith of Muhammad.

A horizontal row of 20 empty rectangular boxes, each with a thin black border, intended for students to write their answers in a handwriting practice exercise.

1 □□□□□ 12:32 □□□ □□□□□ □□:

“**我** **不** **想** **再** **看** **你** **一** **眼**，**我** **不** **想** **再** **看** **你** **一** **眼**，**我** **不** **想** **再** **看** **你** **一** **眼**；**我** **不** **想** **再** **看** **你** **一** **眼**，**我** **不** **想** **再** **看** **你** **一** **眼**”

□□ □□□□ □□ □ □□□□ □□□□□□□ □□□□□ □□ □□□□□, □□□□□ □□□□□
□□□□□□□ □□ □□□□ □□ □□ □□ □□□□□□□ □□□□□ □□ □□□□□
□□□□ □□ □□□□ □□□□□□□ □□□ □□□□□□□ □□ □□ □□□□□

UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA

UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA

UHURU HADITHA NA UHURU HADITHA 3:5-6 UHURU HADITHA NA:

“**وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يُبَشِّرُهُ اللَّهُ أَعْلَمُ بِمَا يَصْنَعُ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يُعَذَّبُهُ اللَّهُ أَعْلَمُ بِمَا يَصْنَعُ**”

UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA

NA UHURU HADITHA NA UHURU HADITHA: UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA

NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA
NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA NA UHURU HADITHA

A horizontal row of ten empty rectangular boxes, intended for children to write their names in. The boxes are evenly spaced and have a thin black border.

□□□ □□ □□□ □□ □□ □□□ □□ □□□□□ □□ □□□□□□□ □□ □□□□ □□□-
□□□□□□ □□ □□ □□—□□□ □□□ □□, □□□□□ □□ □□□ □□□
□□—□□□□□ □□□□□ □□ □□ □□□ □□ □□□□□□□□□□ □□ □□□□□
□□□ □□□□ □□ □□ □□

A horizontal row of 20 empty square boxes, arranged in four rows of five. This visual representation is used to show the structure of a 4x5 grid.

□□□□ 12:54-56 □□□ □□□□ □□□:

□□□□ □□□□ □□□□: □□□□□ □□□□ □□□□ □□□□ □□□□□ □□□□ □□□□ □□□□□□ □□□□
□□□□ □□□□? □□□□ □□□□□□ □□□□ □□□□ □□□□□□ □□□□□□ □□□□□□ □□□□□□
□□□□□□ □□□□ □□□□□□ □□□□□□?

□□□□□□□□□□ 2 □□ 3 □□□ □□□□□ □□□□ □□ □□□ □□□□□□□□ □
□□□□□ □□, □□ □□□ □□-□□□ □□□□□ □□ □□□□□ □□□□ □□□□ □□
□□□□□□□□ □□ □□—□□ □□□□□□, □□□-□□□□□□ □□□□□□ □□ □□□□
□□ □□ □□ □□ □□□ □□□□, □□ □□□□□ □□ □□ □□□ □□ □□□ □□
(□□□□□□□□□□ 3:14-22)□

□□□□□□□□□□□ 3:16 □□□□□□□□□□□

□□ □□□□□ □□□□□□ □□□□□□□ □□?

□□ □□ □□□□□□□□□□ □□ □□□ □□□ □□ □□ □□ □□ □□ □□ □□□□
□□□□□□□□ □□□ □□□ □□□:

□□ □□□□ □□, □□□□ □□ 1 □□□□□□□□□□□□ 4:16-17 □□□ □□□□ □□,
□□□□□ □□□□ □□□□□ □□ □□□ □□ □□□□□□ □□□□□ □□□□ □□ □□□□□□□□□
□□ □□ □□□ □□ □□□□□□ □□□□□ □□ □□□□□□ □□ □□□ □□ □□□□□□□□

□□ □□□□□□ □□ □□: □□□□ □□ □□□□□□□ □□ □□□□□ □□ □□□□□ ?

□ □ □ □ □ □ □ □ □ ...

- ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም ?
 - ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም , የ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም ?
 - ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም , የ፩፻፲፭ ዓ.ም በ፩፻፲፭ ዓ.ም ?

□□ □□ □□□ □□□□□□, □□ □□ □□□□ □□□□□□ □□, □□□ □□ □□□□□□□ □□
□□□□□□

□ □ □ □ □ □ □ : □ □ □ □ □

□□ □ □□□□ □□□□ □□□□ □□, □□□□□ □□□□□ □□ □ □□□□
□□□□□□ □□ □ □ □□□ □□□□□□ □ □ □□□□ □□ □□□ □□, □□□□
□□ □ □ □□ □□□□ □ □ □□ □□ □ □ □□□□

□□□□□ □□□ □□□□□□□ □□ □□□□□□□ □□□□□ □□□□□ □□, □□ □□ □□□□□ □□
□□□ □□□ □□□□□ □□ □□□□□□□ □□ □□□□□ □□□□□

1

Share on:
WhatsApp