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[illegible]

□□□□ 22:3-4

[illegible][illegible]

□□□□□□ 13:1-2

“...ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱ ᐱᐱ, ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱ
ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱ, ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ, ᐱᐱ ᐱᐱᐱᐱ
ᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ, ᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ
ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ”

ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ, ᐱᐱ
ᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱ
ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ, ᐱᐱᐱ ᐱᐱ, ᐱᐱᐱᐱᐱ ᐱᐱ, ᐱᐱ
ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ,
ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ (ᐱᐱᐱᐱᐱᐱᐱ 10:10)ᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ
ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ
ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ

ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
ᐱᐱ—ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ, ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ—ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ
ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ (ᐱᐱᐱᐱ 22:47-48)ᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ
ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ:

ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ 41:9

“ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ, ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
ᐱᐱᐱᐱ ᐱᐱᐱᐱ, ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ”

“Nuru ya Upendo” ni kaulimbi ya kuuza kitabu cha Nuru ya Upendo, ambacho kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii.

“Nuru ya Upendo” ni kaulimbi ya kuuza kitabu cha Nuru ya Upendo, ambacho kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii.

Matatizo ya Kaulimbi 16:13-14

“Nuru ya Upendo” ni kaulimbi ya kuuza kitabu cha Nuru ya Upendo, ambacho kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii.

“Nuru ya Upendo” ni kaulimbi ya kuuza kitabu cha Nuru ya Upendo, ambacho kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii. Kitabu hiki kinachangia kuboresha maisha ya watu wa dunia hii.

ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ

ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ—ᐱᐱᐱᐱᐱᐱᐱᐱ,
ᐱᐱᐱᐱᐱᐱᐱ, ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ, ᐱᐱᐱ ᐱᐱᐱᐱ-ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ
ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ, ᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ
ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱ (ᐱᐱᐱᐱᐱᐱᐱᐱ 1:24-28)ᐱ ᐱᐱ
ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱᐱ
ᐱᐱᐱᐱ

ᐱᐱᐱ ᐱᐱᐱᐱ: ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱ
ᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱ, ᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱ “ᐱᐱᐱᐱ” ᐱᐱᐱ—ᐱᐱ ᐱᐱ ᐱᐱᐱᐱ (ᐱᐱᐱᐱᐱᐱᐱᐱ
12:6)—ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ “ᐱᐱᐱᐱ ᐱᐱᐱ” ᐱᐱ
ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ (ᐱᐱᐱᐱᐱᐱᐱᐱᐱ 4:27), ᐱᐱ ᐱᐱᐱᐱ
ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ

ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ
ᐱᐱ; ᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ, ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ
ᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ, ᐱᐱ
ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ (ᐱᐱᐱᐱᐱᐱᐱᐱ 4:7; ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ 5:16)ᐱ

ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱ? ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ
ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ? (1 ᐱᐱᐱᐱᐱᐱᐱᐱᐱ 1:7)ᐱ ᐱᐱᐱ ᐱᐱᐱᐱ, ᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱ

“...[...]

“...[...]

“...[...]

“...[...]

“...[...]

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