

ᐃᐃᐃᐃᐃᐃ:

ᐃᐃᐃᐃᐃ 21:19 ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ,
ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃ:

“ᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ”

ᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃ 11:20 ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ
ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ, ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃ, ᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃ
ᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ:

“ᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ ᐃᐃ
ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃ”

ᐃᐃ ᐃᐃᐃ-ᐃᐃ ᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃ?

ᐃᐃᐃ ᐃᐃ ᐃᐃᐃᐃᐃ: ᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃ ᐃᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃ

□□□□ □□□□ □□□□ □□ □□□□ □□ □□□□ □□□□□□ □□□□ □□?

၀၀၀၀၀၀ ၀၀၀ ၀၀၀၀၀၀၀ ၀၀၀၀၀၀၀၀၀ ၀၀၀၀ ၀၀၀ ၀၀ ၀၀၀၀၀၀၀၀၀၀ ၀၀၀၀၀ ၀၀၀၀
 ၀၀၀, ၀၀ ၀၀၀၀၀ ၀၀၀ ၀၀၀ ၀၀ ၀၀၀၀၀၀၀ ၀၀ ၀၀၀၀ ၀၀၀၀၀၀ ၀၀ ၀၀၀၀ ၀၀၀၀ ၀၀၀
 (2 ၀၀၀၀၀၀၀၀၀ 3:16) ၀၀၀၀၀ ၀၀ ၀၀၀၀၀ ၀၀၀၀၀ ၀၀ ၀၀၀၀ ၀၀၀၀၀ ၀၀၀၀
 ၀၀၀, ၀၀ ၀၀၀-၀၀၀ ၀၀၀၀၀၀၀၀၀၀ ၀၀၀

□□□□ □ □□□ (□□□□ 21:18-21)

00000 00000 00000 00 00 000000000 00 000000 00 00000 00 00000 0000 00
 000000 00 00 00 00000 0000 0000000000 0000 0000 00000 00 00 00 0000 00
 00000 00000000 0000 00 00000 0000000 0000 00000 0000000 00 00 0000 00000
 0000 0000 000000 00 00 00000 000000 0000000 000000 000000

[illegible]

□□□□□ □□ □□□□□ (□□□□□ 11:12-14, 19-23)

ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν, ὡς ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν. ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν, ὡς ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν.

ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν, ὡς ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν. ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν, ὡς ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν.

ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν: “ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν.”

ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν “ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν” (εὐθέως, euthéōs) ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν, ὡς ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν “ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν,” ὡς ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν.

ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον 1:28

“ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν”

ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν, ὡς ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν “ἡ ἀρετὴ τοῦ ἀγαπᾶν τὸν πλησίον ἀποκλείεται ἀπὸ τοῦ ἀγαπᾶν ἑαυτὸν”

ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ, ᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ

ᐱᐱᐱ ᐱᐱᐱ, ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ
(ᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ), ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ
ᐱᐱ ᐱᐱᐱ (ᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ)

ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ:

ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ, ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ
ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ-ᐱᐱᐱᐱᐱ ᐱᐱ (ᐱᐱᐱᐱᐱ), ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ
ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ (ᐱᐱᐱᐱᐱᐱ 9:10; ᐱᐱᐱᐱᐱᐱᐱᐱ 8:13)

ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ:

ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
ᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ (ᐱᐱᐱᐱᐱ 11:22-23), ᐱᐱ
ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ

ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ:

ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ, ᐱᐱ
ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ, ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ
ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ

□□□□ □□□□ □□□□ □□ □□□□ □□ □□□□ □□□□□□ □□□□ □□?

[illegible]

00000 00 00000 00000 000 00000 00 000000 000000000 00000 000? 000000
 00 00000 00000 0000000000000 00 00000 00 000000000 00000 00 (0000000000
 5:22-23) 00000 000000 0 0000 0000 (00000000000000000000 22:20) 00
 0000000000 00000 00 000000000 00 000000 00 0000 0000

□ □ □ □ □ □

Share on:
WhatsApp

Print this post