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“በሰላም ስለሚገኝበት ሰላማዊ ሁኔታ, ሰላም ስለሚገኝበት ሰላማዊ ሁኔታ; በሰላም ስለሚገኝበት ሰላማዊ ሁኔታ, ሰላም ስለሚገኝበት ሰላማዊ ሁኔታ, ሰላም ስለሚገኝበት ሰላማዊ ሁኔታ, ሰላም ስለሚገኝበት ሰላማዊ ሁኔታ”

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□□□□□□ 3:18 (ESV)

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□□□□□□ 3:36 (ESV)

“በጥሩ ምርጫ ላይ ለሚገኙት ሰነዶች ላይ, ለሰነዱ ስም ማረጋገጫ ሰነድ ላይ; ለጥሩ ምርጫ ላይ ለሚገኙት ሰነዶች ላይ, ለሰነዱ ስም ማረጋገጫ ሰነድ ላይ”

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 11:6) ॐ ॐॐॐॐॐ ॐॐॐॐॐ ॐ ॐॐॐॐॐ “ॐॐॐॐॐॐ” ॐॐॐ ॐॐॐॐॐॐ ॐॐॐॐ  
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### Matthew 16:16 (ESV)

“But you are blessed, Simon son of Jonah, for flesh and blood has not revealed this to you, but my Father in heaven.”

Jesus said to Simon, “You are blessed, Simon son of Jonah, for flesh and blood has not revealed this to you, but my Father in heaven has revealed this to you. From now on, you will be called Peter. And the kingdom of heaven will be built on this rock. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Matthew 16:16-19 (ESV)

### Matthew 2:38 (ESV)

“But she answered and said to him, ‘Lord, I have followed you these three days, and I was hungry, but I ate nothing except a little of the crumbs that fell from the Lord’s table. And yet I did not see you, nor did I hear your voice. I was in the crowd, and I was weeping and mourning, but you did not notice me.’”

Jesus said to her, “Woman, do not weep. Your faith has made you well. Go in peace, and let your children go with you to their home.”

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□□□□ 3:16 (ESV)

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□□□□□□ 3:5-6 (ESV)

[illegible]

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—“The Lord is with you, O you who are poor, and he has chosen you, and he has loved you, and he has said, ‘I will be a father to the fatherless, and a husband to the weeping.’”

### Isaiah 3:5 (ESV)

“The Lord is with you, O you who are poor, and he has chosen you, and he has loved you, and he has said, ‘I will be a father to the fatherless, and a husband to the weeping.’”

Isaiah 3:5 (ESV) is a verse from the Bible that speaks of God's love and care for the poor and the fatherless. It is a verse that is often quoted in the context of social justice and the care of the vulnerable. The verse is a promise of God's love and care for those who are poor and fatherless, and it is a promise that is often quoted in the context of social justice and the care of the vulnerable.

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